REVIEW A

A hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:
Honorable Commissioner of Patents and Tyademarks,

BOX NO 28 967

Date: July 25, 1996.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re a | pplication of |) | |
|---------|--|--------|-------------------------|
| Thomas | K. McDonald, et al. |) | Examiner: W. Deane |
| | | ý | Group Art Unit: 3312 |
| Serial | No. 08/316,422 |) | Docket: 35421 |
| Filed: | September 30, 1994 |) | |
| For: | QUICK-DONNING FULL OXYGEN MASK WITH | FACE) | July 25, 1996 |
| | INFLATABLE HARNESS | AND) | Los Angeles, California |

AMENDMENT

RECEIVED
AUG 2 0 1996
GROUP 3300

PATENT

Honorable Commissioner of Patents and Trademarks Washington, D. C. 20231

Dear Sir:

This amendment is responsive to the Examiner's Action dated April 25, 1996, setting a shortened statutory period for response of three months.

Please enter the following amendments.

380 HM 0B/15/96 08316422 1 102 156.00 CK

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FORM PTO-1083 Date: July 25, 1996

૧૩ AUG 12 PM માટા In re application of: Thomas K. McDonald, et al.

Serial No. 08/316,422/ Filed: September 30/7994

For: QUICK-DONNING FULL FACE OXYGEN MASK WITH INFLATABLE HARNESS AND SOFT

FOLDABLE LENS

HON. COMMISSIONER OF PATENTS , AND TRADEMARKS Washington, D.C. 20231 RECEIVED

AUG 2 0 1996

GROUP 3300

Sir:

Transmitted herewith is an amendment in the above-identified application:

- Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
- No additional fee is required.

The fee has been calculated as shown below:

| | COL. (1) | | COL. (2) | COL. (3) | | |
|---|---|-------|---------------------------------------|------------------|--|--|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | | |
| TOTAL | 21 | MINUS | 21 | -O- | | |
| INDEP. | 5 | MINUS | 3 . | 2 | | |
| ☐ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | | |

| SMALL ENTITY | | | |
|--------------|--------|--|--|
| RATE | FEE | | |
| | | | |
| X \$ 11 | \$ | | |
| X \$ 39 | \$ | | |
| + \$125 | \$ | | |
| 1 MO. EXT. | | | |
| \$ 55 | \$ | | |
| 2 MO. EXT. | | | |
| \$ 190 | \$ | | |
| 3 MO. EXT. | | | |
| \$ 450 | \$ | | |
| TOTAL ADDL. | \$ -0- | | |

| OTHER THAN A SMALL ENTITY | | | | |
|---------------------------|-------------------|--|--|--|
| RATE | ADDITIONAL FEE | | | |
| X \$ 22 | \$ | | | |
| X \$ 78 | \$156.00 | | | |
| + \$250 | \$ | | | |
| 1 MO. EXT. | | | | |
| \$ 110 | \$ | | | |
| 2 MO. EXT. | | | | |
| \$.380 | \$ | | | |
| 3 MO. EXT. | | | | |
| \$ 900 | \$ | | | |
| TOTAL ADDL. | \$156.00 | | | |

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

 The "Highest Number Previously Paid For" (Total or independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.
- ☐ Please charge my Deposit Account No. 06-2425 the amount of \$_____. A duplicate of this sheet is enclosed.
- A check in the amount of \$156.00 to cover the filing fee for two additional independent claims is enclosed.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 06-2425. A duplicate copy of this sheet is enclosed.
 - Any additional filing fees required under 37 CFR 1.16.
 - ☐ Any patent application processing fees under 37 CFR 1.17.

FULWIDER, PATTON, LEE & UTECHT ATTORNEYS AT LAW Center West

10877 Wilshire Boulevard, Tenth Floor Los Angeles, California 90024

Respectfully submitted,

James W. Paul

Registration No. 29,967